

**Date:** 20.12.20

## Curriculum Vitae

### 1. Personal Data:

Name in Hebrew: יוליה שוורצמן  
Name in English: Julia Schwartzmann  
E-Mail: [julias@wgalil.ac.il](mailto:julias@wgalil.ac.il)

### 2. Education Certificates and Degrees:

<u>Education</u>	<u>Institute</u>	<u>Department</u>	<u>From - To</u>
First Degree	The Hebrew University of Jerusalem	Jewish Thought Hebrew Literature	1976-1979
Second Degree	The Hebrew University of Jerusalem	Jewish Thought	1980-1983
Third Degree	The Hebrew University of Jerusalem	Jewish Thought	1984-1991

### 3. **Title of Master's Thesis:** The Hebrew Translation of Averroes' The Incoherence of The Incoherence: Prolegomena and Remarks for a Critical *Edition*

**Supervisor:** Yosef Sermoneta

**Title of Doctoral Thesis:** The Philosophy of Isaac Ibn Shem Tov: Physical and Theological Problems in Late Medieval Philosophy

**Supervisor:** Shalom Rosenberg

**4. Academic Ranks:**

<u>Rank</u>	<u>% Position</u>	<u>From - To</u>
Adjunct Lecturer	66%	1999-2006
Lecturer		2006-2010
Senior Lecturer		2010 - present

**5. Grants and Awards:**

<u>Year</u>	<u>Name of Grant/Award</u>
1989	Memorial Foundation for Jewish Studies
2014	Excellence in Research Award of the Western Galilee College

**6. Positions Held**

<u>From-To</u>	<u>Institute</u>	<u>Position</u>
1987-1988	The Hebrew University	Teaching Assistant
1992-1993	Baptist College Hong Kong	Adjunct Lecturer
1994-1995	University of Haifa	Teaching Instructor
1996-2009	Yesreel Valley College	Adjunct Teacher

**7. Additional Professional Experience (Public Positions):**

Member of the Editorial board of *Women in Judaism*

ISF Grants Evaluator

**8. Scientific Areas of Specialization:**

Medieval Jewish Philosophy, Modern Jewish Thought, Jewish Spirituality, Gender in Judaism

**9. Miscellaneous:**

Member of the Board of directors of the Samuel Rubin Conservatory of Music  
(Haifa)

**10. Academic Profile:**

My research interests focus on the interaction between Jewish and Western religious thought, religious irrationalism, Jewish thinkers' gender concepts, and Jewish orthodox women religious writings.

## Publications

### Refereed Publications

### א. פרסומים שפיטים

1. "Isaac Ibn Shem Tob's Commentary on "The Guide of the Perplexed" (Hebrew) , *Daat – A Journal of Jewish Philosophy & Kabbalah* **26** (1991), 43-59.
2. "Where is The Heaven? The Story of an Aristotelian Problem and its Presentation in Jewish Medieval Sources", *Revue des etudes Juives* **CLIII** (1994),. 67-85.
3. "Proofs for the Eternal Motion and the Eternity of the World Challenged by Isaac Ibn Shem Tob" (Hebrew), *Tarbiz – A Quarterly for Jewish Studies* **LXIV** (1995), 259-274.
4. "Was She Created in the Image of God Too? The Medieval Philosophical Interpretation of the Creation of Woman" (Hebrew), *Daat- A Journal of Jewish Philosophy & Kabbalah* **39** (1997), 69-87.
5. "Gender Concepts of Medieval Jewish Thinkers and The Book of Proverbs", *Jewish Studies Quarterly* **7** (2000), 183-202.
6. "The Commentator as Editor: Gersonides' Commentary on Ecclesiastes" (in Hebrew), *Jewish Studies – Journal of the World Union of Jewish Studies* **41** (2002), 169-186.
7. The Vow of Jephthah: A Typology of Interpretations in Traditional Exegesis" (Hebrew), *Beit Mikra Quarterly*, 261-280.
8. "Isaac Arama and his Theory of Two Matches (Zivugim)", *Jewish Studies Quarterly* **13** (2006), 27-40.
9. "Constructing a New Typeo of Jewish Woman – The Power Concept in the Women-Oriented Literature of Rabbi Aviner", *Modern Judaism* **28** (2008), 64-78.
10. "The Book of Esther – a Case Study of Ideological Interpretation", *Shofar* **29** (20011), 1-24.
11. "Religious Writing by Orthodox Jewish Women: Creating a Theology", *Journal of Contemporary Religion* **22** (2012), 485-501.
12. "Rabbi Yitzchak Ginsburgh and his Feminine Vision of the Messianic Age" – *Journal of Modern Jewish Studies* **12** (2013), 1-19.

13. "From Mystical Visions to Gender Equality Aspirations: a Hermeneutical Journey of Two Biblical Verses" – *Journal of Jewish Studies* 66 (2015), 138-156.
14. "The Attitude of Medieval Jewish Philosophers to the Phenomenon of Female Prophecy", *Shofar* 35 (2017), 57-72.
15. "The Burden of Jewishness: Lev Shestov and His Jewish Identity", *Judaica Petropolitana* 10 (2018), 115-133.
16. Schwartzmann, J. (2020). "A Late Nineteenth-Century Rabbinic Critique of the Status of Women in Judaism", *Modern Judaism* 40, 259-284.

non-refereed publications

ב. פרסומים שאינם שפיטים

"Leon Shestov" – entry for the On-line Judaica Encyclopedia – 2016

"A Study in Irrationalism: From the Medieval *The Kuzari* to the Religious Thought of Lev Shestov", *Cahiers Leon Chestov* 17 (2017), 87-109.

PAPERS PRESENTED AT SCIENTIFIC CONFERENCES

ג. הרצאות בכנסים מדעיים

"האגודות הציוניות בפילוסופיה היהודית של ימי הביניים" – הכנס השנתי של האגודה האנתרופולוגית הישראלית, מרץ 1998, באר-שבע

"Isaac Arama and His Theory of Two Matches" - *Women and History Annual Conference*, Belfast, August 2003.

"האשה בספר עקדת יצחק לר' יצחק עראמה – בין פילוסופיה למסורת" – יום עיון משותף של אוניברסיטת חיפה, אוניברסיטת מרילנד ואוניברסיטת בר-אילן בנושא "הגות בפרשנות המקרא בימינו ובימי הביניים", 25.11.03 בחיפה.

"Esther vs. Judith – Why Esther is in the Consensus" - 2<sup>nd</sup> 4. *Christina Conference on Women Studies (Gender, Religion and Theory in Dialogue)*, Helsinki, March 2005.

"Constructing a New Type of Jewish Woman – Women Oriented 5. Literature of Rabbi Aviner" - *the VIII Congress of the EUROPEAN ASSOCIATION FOR JEWISH STUDIES* - Moscow, July 2006.

"שימוש במושגי העוצמה והכוח כאמצעי עיצוב של דמות האישה הדתית לאומית" - הכנס השנתי של האגודה הישראלית לחקר שפה וחברה בנושא "השתקפות עימותים אלימים בשפה", הטכניון חיפה 20.5.07

"הנרטיב הנשי מול הנרטיב הגברי בשיח הדתי הישראלי כבבאה של חברה על פרשת דרכים" – הכנס הסוציולוגי השנתי, המכללה למנהל רשל"צ, פברואר 2009.

"רוחניות כוחנית - תורתו של הרב יצחק גינזבורג" - הכנס הישראלי הראשון לחקר רוחניות עכשווית, אוניברסיטת חיפה, 23.3.2009.

"רוחניות של נשים חרדיות כתופעה אותנטית עכשווית", הכנס הישראלי השני לחקר רוחניות עכשווית, אוניברסיטת חיפה, 8.3.2010.

"An Intentional Act or an Unfortunate Blunder: The Vow of Jephthah in the Light of Action Theory, *ISSEI 12<sup>th</sup> conference* (Biblical Text and Secular Thought: Hermeneutics Beyond the Reason - Faith Dichotomy), Ankara, August 2010.

"Pouring Subversive Content into Spiritual Vessels: The Political Theology of Rabbi Yitzhak Ginsburgh" *Political Theology Agenda Symposium*, Geneva, July 2011.

"A Book of One's Own: Orthodox Jewish Women Facing Spirituality", *Religions: Fields of Research, Methods and Perspectives. The First International Krakow Study of Religions Symposium*, September 2012, Krakow .

"The Rise of Female Preaching and Urban Integration of Orthodox Jewish Women in Israel", *Religion in Urban Spaces*, 9.4-11.4.2014 , Goettingen.

"He smells and judges" (B.Talmud, Sanhedrin 93b) – Can the Sense of Smell Be an Instrument of Justice?", *The Aesthetics of Crossing: Experiencing the Beyond in Abrahamic Traditions*, 19.3-21.3.2015, Utrecht.

"Shestov and his (Neglected) Brothers: Michael Wyschogrod's Thought as a Modern Version of Jewish Irrationalism", *Foi et raison chez Pascal et Chestov*, International Colloquium, 14.10.2016 , Paris.

"A Time Transcending Struggle Against Philosophy: A Comparative Study of R. Yehudah Halevi's *The Kuzari* and Lev Shestov's Religious Thought", *Jewish Thought in the Context of World Philosophy*, 22-25.5.2017, St. Petersburg.

"Teaching a "Gender in Religions" Course in a Multi-cultural Classroom", *Women in a Multi-Cultural Society*, 25.3.2018 Budapest.

"A Late 19<sup>th</sup> Century Rabbinic Critique of the Status of Women in Judaism", *Twenty-Sixth Annual International Conference of Jewish Studies*, 14-16. 7. 2019, Moscow.